

## OFFICE OF THE CHIEF PROCUREMENT OFFICER COUNTY OF COOK

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375 (312) 603-5370

PURCHASE ORDERED ISSUED TO

744732

Chicago Press Corporation 1112 N Homan Ave Chicago IL 60651 THIS PURCHASE ORDER NUMBER
MUST APPEAR ON ALL PACKAGES,
INVOICES, SHIPPING PAPERS AND
DROP SHIPMENTS.

DATE PURCHASE ORDER NO. 12/18/2015 193915 - 000- OP

REQUISITION NO.

00120953 OR

DEPT NO

COOK COUNTY FEIN: 36-6006541
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K

SHIP TO Central Services - Offset Printshop Ck Cty Government Facility Whse 2323 S Rockwell St 1st Flr Chicago IL 60608 **DELIVERY INSTRUCTIONS** 

Peter Gardenier / Lisa Blandi 773-843-6007 / 6010

F.O.B. POINT

3- 0110501

Page 1 of 1

UNIT ACCOUNT **EXTENDED** LINE **FURNISH THE FOLLOWING** QUANTITY! PRICE NUMBER PRICE SUPPLIES AND/OR SERVICE UOM 1.00 As per contract No. 1581-15052 M 295,0000 8.850.00 0110501.530705 30.00 Printing of Handbooks Vendor will print the attached booklets meeting the following specifications. The County will provide the vendor a PDF of the booklet for printing 8 ½ x 5 1/2 32 page + Cover Body: 20# white Bond Cover: White, minimal to be Perfect bound or tape bound Ink: Black The County will accept Tape Bound, and Perfect Binding. Ship in carton or boxes with quantity on each box. 2.00 Same as Above 261,0000 15,660.00 0110501.530705 60.00 М XXXXXXX Vendor must obtain approved copy of booklet BEFORE production. xxxxxxx Ship to Cook County Print Shop Peter Gardenier 2323 S. Rockwell, 1st floor Chicago, IL 60608 xxxxxx THE COUNTY WILL NOT ACCEPT OVER RUNS OR UNDER RUNS FOR PRINTING. IT IS THE VENDOR'S RESPONSIBILITY TO PRINT AND SHIP AS PER SPECIFICATIONS xxxxxxxx Vendor must adhere to the County's General

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE CHIEF PROCUREMENT OFFICER

RECEIPT CERTIFICATION (FOR DEPARTMENT USE ONLY)

I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract.

Authorized Signature:

Conditions attached hereto.

Date: -

**Total Order** 

I hereby certify that this purchase is in agreement with the requisition

on file authorizing the expenditure and is properly approved
CHIEF PROCUREMENT OFFICER

24,510.00

13 January 2016

m/m

Report: R56REQ2

## **Purchase Requisition**

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## Office of the Purchasing Agent Cook County of Illinois

	•			CODE COURTY OF HURSES			Buyer Number 299	299999 TEAM LEAD MAILBOX	BOX
Requisition #	유	120953	Contract #	158/-150	05.7 Open Date		8	NCR 0110501	
Ship To: 8000051	Central Services - Offset Prin	iset Prin	Delivery instructions:	Supplier: 299999	TEAM LEAD MAILBOX		Internal Req Number	5011-0030	
٠.	2323 S Rockwell St. 1st Fir. Chicago II. 60608	SIFF	773-843-6007 / 6010			,	Requisition Date  Date Needed	10/1/2015	
One Time Purchase	YesNo Con	No Covers Need form	months. Specific Period of time	thru	Prior Contract No.	Ex	Expiration Date	Emergency No.	
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	Body: ZLEF White Bond								13
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	Presently the books	are tape bound, but	Presently the books are tape bound, but would accept Perfect Binding.						* 4
	Ship in Carton boxes/Skid with quantity on each box.	Skid with quantity o	in each box.		· · · · · · · · · · · · · · · · · · ·			٠.	<b>†</b>
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12	30,000	_							
	50,000 50,000								
_	Vendor needs to sen	a sample copy of t	Vendor needs to send a sample copy of booklet and get the "OK" BEFORE	DRE					
	production starts.	,							
	Ship to Cook County Print Shop	Print Shop							
	Pater Geroenier 2323 S. Rockwell, 1st floor	floor							
	Chicago, II 50508.								
					Total:	Total of Items Ordered	1.00	-	
CERT	CERTIFICATION			OCA.	APPROVED BUDGETARY ACCOUNT	'ACCOUNT	PURCHAS	PURCHASING USE ONLY	
pt no., accoun	& activity numbers indicated by the Board of Co	ited above accupately n in)// Commissioners an	and there is a sufficient				•		
REPORTED PRIMARY IN THE B	account to grant salps.//			ACCT#	T#				
	* //	CATA V	Machine	DATE.					